TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:18-cv-01710-BAH

LORANCE v. DEPARTMENT OF THE ARMY Assigned to: Chief Judge Beryl A. Howell

Cause: 05:552 Freedom of Information Act

Date Filed: 07/22/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

CLINT A. LORANCE

represented by John Norman Maher

MAHER LEGAL SERVICES PC

7 East Main Street Number 1053 St. Charles, IL 60174 (708) 468-8155

Email: johnmaher@maherlegalservices.com

ATTORNEY TO BE NOTICED

V.

Defendant

DEPARTMENT OF THE ARMY

represented by Roberto Cesar Martens, Jr.

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 $(202)\ 252-2574$

Fax: (202) 252–2599

Email: roberto.martens@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Jeremy Allen Haugh

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA

555 Fourth Street, NW Washington, DC 20530 $(202)\ 252-2574$

Fax: (202) 252–2599

Email: <u>ieremy.haugh@usdoj.gov</u> TERMÎNATED: 11/21/2018

| Date Filed | # | Docket Text |
|------------|----------|---|
| 07/22/2018 | <u>1</u> | COMPLAINT against ARMY with Jury Demand (Filing fee \$ 400 receipt number 0090–5599000) filed by CLINT A LORANCE.(Maher, John) (Entered: 07/22/2018) |
| 07/22/2018 | 2 | CIVIL COVER SHEET by CLINT A LORANCE re 1 Complaint filed by CLINT A LORANCE. Related document: 1 Complaint filed by CLINT A LORANCE. (Attachments: #1 Exhibit Exhibit A to Complaint, #2 Exhibit Exhibit B to Complaint, #3 Exhibit Exhibit C to Complaint, #4 Exhibit Exhibit D to Complaint, #5 Summons US Attorneys Office, #6 Summons Attorney General's Office, #7 Summons Dep't of the Army)(Maher, John) (Main Document 2 replaced on 8/2/2018) (znmw). (Entered: 07/22/2018) |
| 07/28/2018 | 3 | CIVIL COVER SHEET by CLINT A. LORANCE filed by CLINT A. LORANCE.(Maher, John) (Entered: 07/28/2018) |

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| 07/28/2018 | 4 | ERRATA by CLINT A. LORANCE <u>1</u> Complaint filed by CLINT A. LORANCE. (Maher, John) (Entered: 07/28/2018) |
|------------|-----------|--|
| 07/30/2018 | | Case Assigned to Chief Judge Beryl A. Howell. (zsb) (Entered: 07/30/2018) |
| 07/31/2018 | <u>5</u> | REQUEST FOR SUMMONS TO ISSUE filed by CLINT A. LORANCE. (Attachments: # 1 Summons Dept. of Army, # 2 Summons U.S. Attorney)(Maher, John) (Entered: 07/31/2018) |
| 07/31/2018 | <u>6</u> | SUMMONS (3) Issued Electronically as to DEPARTMENT OF THE ARMY, U.S. Attorney and U.S. Attorney General (Attachment: # 1 Notice and Consent)(zsb) (Entered: 07/31/2018) |
| 08/06/2018 | 7 | STANDING ORDER. Signed by Chief Judge Beryl A. Howell on August 6, 2018. (lcbah1) (Entered: 08/06/2018) |
| 08/17/2018 | 8 | NOTICE of Appearance by Jeremy Allen Haugh on behalf of DEPARTMENT OF THE ARMY (Haugh, Jeremy) (Entered: 08/17/2018) |
| 09/11/2018 | 9 | ANSWER to Complaint by DEPARTMENT OF THE ARMY.(Haugh, Jeremy) (Entered: 09/11/2018) |
| 09/25/2018 | <u>10</u> | MEET AND CONFER STATEMENT. (Haugh, Jeremy) (Entered: 09/25/2018) |
| 09/25/2018 | | MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' 10 Joint Meet & Confer Report, the parties to submit a joint status report by October 25, 2018. Signed by Chief Judge Beryl A. Howell on September 25, 2018. (lcbah1) (Entered: 09/25/2018) |
| 09/25/2018 | | Set/Reset Deadlines: Joint Status Report due by 10/25/2018. (tg) (Entered: 09/25/2018) |
| 10/25/2018 | <u>11</u> | Joint STATUS REPORT by DEPARTMENT OF THE ARMY. (Haugh, Jeremy) (Entered: 10/25/2018) |
| 10/25/2018 | | MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' 11 Joint Status Report, the parties to submit a joint status report by November 21, 2018. Signed by Chief Judge Beryl A. Howell on October 25, 2018. (lcbah1) (Entered: 10/25/2018) |
| 10/25/2018 | | Set/Reset Deadlines: Joint Status Report due by 11/21/2018. (tg) (Entered: 10/25/2018) |
| 11/21/2018 | <u>12</u> | NOTICE OF SUBSTITUTION OF COUNSEL by Roberto Cesar Martens, Jr on behalf of DEPARTMENT OF THE ARMY Substituting for attorney Jeremy A. Haugh (Martens, Roberto) (Entered: 11/21/2018) |
| 11/21/2018 | <u>13</u> | Joint STATUS REPORT by DEPARTMENT OF THE ARMY. (Martens, Roberto) (Entered: 11/21/2018) |
| 11/26/2018 | | MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' 13 Joint Status Report, the parties to submit a joint status report by December 20, 2018. Signed by Chief Judge Beryl A. Howell on November 26, 2018. (lcbah1) (Entered: 11/26/2018) |
| 11/26/2018 | | Set/Reset Deadlines: Joint Status Report due by 12/20/2018. (tg) (Entered: 11/26/2018) |
| 12/20/2018 | <u>14</u> | Joint STATUS REPORT by DEPARTMENT OF THE ARMY. (Martens, Roberto) (Entered: 12/20/2018) |
| 12/20/2018 | | MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' 14 Joint Status Report, the parties to submit a joint status report by January 31, 2019. Signed by Chief Judge Beryl A. Howell on December 20, 2018. (lcbah1) (Entered: 12/20/2018) |
| 12/21/2018 | | Set/Reset Deadlines: Joint Status Report due by 1/31/2019. (tg) (Entered: 12/21/2018) |
| 01/31/2019 | <u>15</u> | Joint STATUS REPORT by DEPARTMENT OF THE ARMY. (Martens, Roberto) (Entered: 01/31/2019) |
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| 02/01/2019 | | MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>15</u> Joint Status Report, the parties to submit a joint status report by March 7, 2019. Signed by Chief Judge Beryl A. Howell on February 1, 2019. (lcbah1) (Entered: 02/01/2019) |
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| 02/01/2019 | | Set/Reset Deadlines: Joint Status Report due by 3/7/2019. (tg) (Entered: 02/01/2019) |
| 03/07/2019 | <u>16</u> | Joint STATUS REPORT by DEPARTMENT OF THE ARMY. (Martens, Roberto) (Entered: 03/07/2019) |
| 03/07/2019 | | MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>16</u> Joint Status Report, the parties to submit a joint status report by April 18, 2019. Signed by Chief Judge Beryl A. Howell on March 7, 2019. (lcbah1) (Entered: 03/07/2019) |
| 03/07/2019 | | Set/Reset Deadlines: Joint Status Report due by 4/18/2019. (hmc) (Entered: 03/07/2019) |
| 04/17/2019 | <u>17</u> | Joint STATUS REPORT by DEPARTMENT OF THE ARMY. (Martens, Roberto) (Entered: 04/17/2019) |
| 04/17/2019 | | MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>17</u> Joint Status Report, the parties to submit a joint status report by May 2, 2019. Signed by Chief Judge Beryl A. Howell on April 17, 2019. (lcbah1) (Entered: 04/17/2019) |
| 04/18/2019 | | Set/Reset Deadlines: Joint Status Report due by 5/2/2019. (tg) (Entered: 04/18/2019) |
| 05/01/2019 | <u>18</u> | Joint STATUS REPORT by DEPARTMENT OF THE ARMY. (Martens, Roberto) (Entered: 05/01/2019) |